| DED MANIENT D                                   | ECORD             | TAIL DE                                 | TABLO    | ATALOG                         | CARD          | DIE          | ASE PRINT       |
|---|-------------------|---|----------|--------------------------------|---------------|--------------|-----------------|
| PERMANENT R                                     |                   |   |          |                                | _             |              |                 |
| Last no   | ame               | First Name                              |          | Middle Name                    | (S)           | Chapte       |                 |
| TARTLE  | v                 | NEIL                                    | _ Ŧ      | AUL                            |               | KS           | GAMMA           |
| Presently studying                              | tor ARE           | degreé                                  | expected | to be obtaine                  | d in =        | <u> </u>     | 93              |
| ,,  |                   |   | ,        |                                |               | nth          | Year            |
| or, if not now a stu                            | dent, year of fir | rst degree                              |          | from                           |               |              | (institution).  |
| ☑ Male □  | Female            |   |          | 10                             | -4-0          | 5            |                 |
| Home or Most Perr                               | nanent Addres     | 2                                       |          |                                | Date o        | f Birth      |                 |
|   | IVERA             |   | =        | Education #                    | List current  | or most re   | cent first      |
| Taring CXU                                      | INELW             | 0120                                    | -        | College or                     | Major Field   |              | •               |
|   |                   |   |          | University                     | of Study      | Year         |                 |
| MANHATTAN                                       | Y KE              | 5 66                                    | 502      | KSI)                           | APF.          |              | 2_              |
| City  | State or Cou      | ntry                                    | Zip      | WACHE                          |               | 16           | 2               |
| Current Address (if same as home, write "Same") |                   |   |          | Continue on back if necessary: |               |              |                 |
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| 1   | EAME              | _                                       |          | Ott                            | er College    | Honor Son    | cieties         |
|   |                   |   |          | "                              | _             | -            | ergrad. Student |
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| City  | State or Cou      |   | , Zip    |                                |               | inus 🗆 En    | ninent Engineer |
| KSU   |                   | AFTING                                  | /RESE/   | PCH3/1                         |               | -189-        |                 |
| Employer, if any                                |                   |   | Position | Date                           | of initiation | into Tau     | Beta Pi OVER    |

| Local Telephone:          | Ybk o 1 1881 |
|---------------------------|--------------|
|                           |              |
| Permanent Home Telephone: |              |
| Other Information:        |              |
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Please keep the central office informed when your address changes. Thank you.